| Action Item 6 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR                   | ATIVE MA                 | ATTER              |                  |                      |                       | DATE  | Dece                        | mber           | 02, 2009                   |
|-----------------------------|--------------------------|--------------------|------------------|----------------------|-----------------------|---|-----------------------------|----------------|----------------------------|
| MOTOR CARRIER MATTER        |                          |                    |                  |                      |                       | DOCKET NO.  | OCKET NO. <b>2009-379-C</b> |                |                            |
| UTILITIES MATTER            |                          |                    |                  | <b>~</b>             |                       | ORDER NO.   |                             |                |                            |
| Certificate of for Flexible | of Public (<br>Regulatio | Conver<br>on of it | nience<br>s Loca | and Nec<br>al Exchar | essity to<br>ge Servi | ati Bell Any Dist<br>Provide Resold<br>ces – Discuss w<br>and a Request | Local l                     | Exchan<br>Comm | nge Services and nission a |
| Scheduled f                 | or Decem                 | nber 1             | 4, 200           | 9, Filed             | by John J             | J. Pringle, Jr., E  | squire                      | on Beh         |                            |
| COMMISSI                    |                          |                    |                  |                      |                       |   |                             |                |                            |
| to provide r                | esold loca               | al excl            | nange            | services             | and for f             | Inc. for expedifications aring scheduled                                | on base                     | ed on t        |                            |
| PRESIDING:                  | Fleming                  |                    |                  |                      | S                     | SESSION: Regular  |                             | TIME:          | 2:00 p.m.                  |
| FLEMING                     | MOTION                   | YES                | NO               | OTHER                |                       |   |                             |                |                            |
| HAMILTON                    | <b>V</b>                 | ~                  |                  |                      |                       |   |                             |                |                            |
| HOWARD                      |                          | <b>~</b>           |                  |                      |                       |   |                             |                |                            |
| MITCHELL                    |                          | <u> </u>           |                  |                      |                       |   |                             |                |                            |
| WHITFIELD                   |                          | ~                  |                  |                      |                       |   |                             |                |                            |
| WRIGHT                      |                          | <b>~</b>           |                  |                      |                       |   |                             |                |                            |
| (SEAL)                      |                          |                    |                  |                      |                       | RECORDED BY:  | J. Schmie                   | eding          |                            |